受理编号：

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| **宁 波 市 公 益 类 科 技 计 划**  **项 目 申 请 表** | |
|  | |
| **项目名称：** |  |
| **申请单位：** **（盖章）** |  |
| **归口部门：** |  |
| **申请日期：** |  |
| **宁波市科学技术局  二○一七年制** | |

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| **一、基本信息** |

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| 项目类别 | | □农业农村 □社会发展 | | | | | |
| **项目名称** | |  | | | | | |
| **申请单位** | | |  |  | | --- | --- | |  |  | | | | | | |
| **登记注册类型** | | □事业型研究单位 □大专院校 □转制为企业的科研院所 □国有企业 □其他所有制企业 □其他 | | 社会统一信用代码 | |  | |
| **通讯地址** | |  | | | | | |
| **项目负责人** | |  | | 移动电话 | |  | |
| **行业类别** | | GB/T 4754—2017 国民经济行业分类  建议选用：  A农、林、牧、渔业，C制造业，E建筑业，G交通运输业，I信息传输业，软件和信息技术服务业，M科学研究和技术服务业，N水利、环境和公共设施管理业，P教育 Q 卫生 | | | | | |
| **起止年限** | | 年 月 日 〜 年 月 日 | | | | | |
|  | **合作单位** | | **登记注册类型** | **社会统一信用代码** | 联系人 | | 移动电话 |
| **1** |  | | □事业型研究单位 □大专院校 □转制为企业的科研院所 □国有企业 □其他所有制企业 □其他 |  |  | |  |
| **2** |  | |  |  | |  |
| **3** |  | |  |  | |  |

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| **二、主要项目成员** | | | | | | |
| **1** | | **姓 名** |  | | **出生年月** |  | | |
| **证件号码** |  | | | | | |
| **学 历** |  | | **学 位** |  | | |
| **技术职称**  **级别** |  | | **专 业** |  | | |
| **移动电话** |  | | **电子邮件** |  | | |
| **项目分工** |  | | | | | |
| **工作单位** |  | | | | | |
| **2** | | **姓 名** |  | | **出生年月** |  | | |
| **证件号码** |  | | | | | |
| **学 历** |  | | **学 位** |  | | |
| **技术职称**  **级别** |  | | **专 业** |  | | |
| **移动电话** |  | | **电子邮件** |  | | |
| **项目分工** |  | | | | | |
| **工作单位** |  | | | | | |
| **3** | | **姓 名** |  | | **出生年月** |  | | |
| **证件号码** |  | | | | | |
| **学 历** |  | | **学 位** |  | | |
| **技术职称**  **级别** |  | | **专 业** |  | | |
| **移动电话** |  | | **电子邮件** |  | | |
| **项目分工** |  | | | | | |
| **工作单位** |  | | | | | |
| **其**  **他**  **成**  **员** | | **序号** | **姓 名** | **出生**  **年月** | **技术职称**  **级别** | **专 业** | **工作单位** | **本项目中**  **分工** |
| **4** |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |
| **6** |  |  |  |  |  |  |
| **7** |  |  |  |  |  |  |

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| **三、项目概要** |

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| **1、项目背景和必要性（限300字）** |
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| **2、任务目标及拟解决的关键技术难点（限400字）** |
| **3、研究内容和技术路线、方法以及创新点（限400字）** |
|  |
| **4、预期经济社会效益（限300字）** |
|  |
| **5、考核指标（限300字）** |
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| **四、预期成效** | | | | | | | | | | | | | | |
| **预期经济  效益  (万元)** | | | **新增总产值** | **新增  销售收入** | | **新设备（台/件）** | | **新材料（种）** | | **其他** | | |  | |  |
|  |  | |  | |  | |  | | |  | |  |
| **预期社会 效益  (万元)** | | | 增加就业人数/ | 增加农民收入（万元） | | 新品种推广面积或扩繁数量（亩/头） | | 节能降耗产品节电（万度） | | 节能降耗产品节水（吨） | | | 降低原材料消耗率（%） | | 其他 |
|  |  | |  | |  | |  | | |  | |  |
| **知识产权（件）** | | | | | | | | | | | | | | | |
|  | 发明专利 | | | 实用新型 | | 外观专利 | | | 软件著作权 | | 动植物型新品种 | | | 其他 | |
| 申请 |  | | |  | |  | | |  | |  | | |  | |
| 授权 |  | | |  | |  | | |  | |  | | |  | |
| **论文、专著（篇）** | | | | | | | | | | | | | | | |
| 论文总数 | | | | | 其中：SCI收录论文 | | 其中：EI收录论文 | | | | | 专著 | | | |
|  | | | | |  | |  | | | | |  | | | |
| **标准（项）** | | | | | | | | | | | | | | | |
| 国际标准 | | | | | 国家标准 | | 行业标准 | | | | | 企业标准 | | | |
|  | | | | |  | |  | | | | |  | | | |
| **人才（人）** | | | | | | | | | | | | | | | |
|  | | 博士 | | | 硕士 | | 高级职称 | | | | | 中级职称 | | | |
| 引进 | |  | | |  | |  | | | | |  | | | |
| 培养 | |  | | |  | |  | | | | |  | | | |
| **五、计划进度目标** | | | | | | | | | | | | | | |

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| **起始年月** | **工作任务分解** | **阶段性目标** | **经费预算 （万元）** |
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| **六、项目经费概算**   |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | **经费来源及分配** |  | |  | 金额单位：万元 | | | | | **项目总经费** | | **申请市级资助经费** | | **单位自筹** | **归口部门承诺配套** | 其中：合作单位经费 | | | |  | |  | |  |  |  | | | | **经费支出** | |  | |  | 金额单位：万元 | | | | | **科目名称** | | **市级资助经费** | | **单位自筹** | **归口部门承诺配套** | **小计** | | | | **一、直接经费** | | | | | | | | | | 1、设备费 | | **×** | | **×** | **×** | **×** | | | | （1）购置设备费 | |  | |  |  | **×** | | | | （2）试制设备费 | |  | |  |  | **×** | | | | （3）设备改造与租赁费 | |  | |  |  | **×** | | | | 2、材料费 | |  | |  |  | **×** | | | | 3、测试化验加工费 | |  | |  |  | **×** | | | | 4、燃料动力费 | |  | |  |  | **×** | | | | 5、差旅费、会议费、国际合作与交流费 | |  | |  |  | **×** | | | | 6、出版/文献/信息传播/知识产权事务费 | |  | |  |  | **×** | | | | 7、劳务费 | |  | |  |  | **×** | | | | 8、专家咨询费 | |  | |  |  | **×** | | | | **二、间接经费** | | | | | | | | | | 9、管理费 | |  | |  |  | | **×** | | | 10、激励支出 | |  | |  |  | | **×** | | | **合 计** | |  | |  |  | |  | | |

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| 七、推荐意见 |

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| **归口部门推荐意见** |
| |  |  |  | | --- | --- | --- | |  | | **推荐单位（ 电子章 ）** | |  |  | 年　　月　　日 | |